



REGISTRATION FORM

2018 Agricultural Technology Conference

Please return this form ASAP, but not later than December 15, 2017 to:
Tom Appel, MAAE, PO Box 145, Mt. Lake, MN 56159

Name: _____ MAAE Region Number: _____

School: _____

School Address: _____

City: _____ State: _____ Zip: _____

I will be attending the workshops for one semester graduate credit. _____ YES _____ NO

I plan on attending the following meal functions: _____ Saturday Breakfast _____ Saturday Luncheon

Indicate your 1st, 2nd, and 3rd choice for EACH workshop session as **low enrollment sessions will be dropped.**
Priority will be given to the postmark on your reply.

Friday, January 19 – Afternoon – Post-Secondary Summit _____

Friday, January 19 - Evening

- | | |
|----------------------------------|------------------------------------|
| _____ FBM FINAN Vault/FSA/MDA | _____ Teaching Internship Workshop |
| _____ ESTEM in Action | _____ Overwhelmed – Life Balance |
| _____ Middle School Lesson Share | _____ SketchUp for Schools |
| _____ Journey 2050 | _____ Google Drive/Apps |
| _____ Greenhouse Management | |

Saturday, January 20 A.M.

- | | |
|---|--------------------------------|
| _____ FBM – Farm/Family Transition | _____ FBM-Social Media |
| _____ Combine Workshop | _____ Crops CDE Skills |
| _____ Horse CDE 2.1 | _____ Conduct of Meetings LDE |
| _____ Natural Resources TSA | _____ Hands-On Floral Design |
| _____ GIS Workshop | _____ Food Processing Projects |
| _____ Overwhelmed-Life Balance- REPEAT | |

Saturday, January 20 P.M.

- | | |
|--|---|
| _____ FBM – Excel Tax Spreadsheet | _____ FBM – Farm/Family Transition- REPEAT |
| _____ FBM – Social Media - REPEAT | _____ MN FFA Leadership Structure |
| _____ Floriculture Problem Solving | _____ Parliamentary Procedure CDE |
| _____ Meats CDE | _____ Schoology |
| _____ Standards Based Grading | _____ Accommodations: ELL Students |

FEES – Make checks payable to: MAAE (Minnesota Association of Agriculture Educators)

Registration for MAAE members	\$100.00-	_____
Registration for non-members	\$340.00 -	_____
University undergraduate students	\$50.00 -	_____

TOTAL FEES: _____